



Meeting of the Greater Bedminster Community Partnership

7.00 pm, Thursday 16 October 2014

Venue of meeting: Southbank Club, Dean Lane, BS3 1DB

Statements for the attention of the Partnership should be sent to democratic.services@bristol.gov.uk no later than 12 noon on Wednesday, 15 October 2014.

Please note that comments and participation in the debate are also encouraged on the e-form discussion page and the Greater Bedminster Community Partnership website www.greaterbedminster.org.uk.

AGENDA

7.00pm

- 1. Welcome, apologies and introductions**
- 2. Declarations of Interest**

- In accordance with Council procedures, councillors are required to declare any interest, which they have on matters on the agenda

7:10pm

- 3. NP Co-ordinator Report (Andrew McLean)**
 - Including Community Chest decision
 - Green Capital update

7:25pm

- 4. Environment Sub Group Report (Dan Judges)**

7.45 pm

- 5. Interactive Session to look at: (Ben Barker)**
 - **Communication & Engagement**

- **Transport & Getting Around**

8:45pm

6. Minutes of the GBCP meetings held on 21 July 2014 & 22 September 2014

8:50pm

7. Resolutions to the GBCP

Please send resolutions to democratic.services@bristol.gov.uk by 12 noon on Wednesday 15 October.

As at the publication date of this agenda, one resolution has been received, concerning parks maintenance, submitted by Janet Carr-Hyde, Chair – The Gores Marshalls, Gores Marsh Park (details attached).

8:55pm

8. A.O.B.

9. Date of next meeting

- The next meeting will take place on 19 January 2014

The NP Coordinator: Andrew McLean tel 0117 92 24446
neighbourhood.partnerships@bristol.gov.uk

The Clerk: Suzanne Ogborne, Democratic Services Officer
0117 92 22384, democratic.services@bristol.gov.uk



Participating in Neighbourhood Partnership meetings

If you wish to speak about any matter on the agenda then you can submit a written statement. A written statement allows members of the partnership to be clear about what you are saying and allows time for them to understand and give consideration to the point(s) you have raised.

If you decide to submit a statement please send it to the clerk to the meeting (contact details above) **by 12.00 noon on the working day before the meeting.** The statement will be circulated directly to members of the partnership and copies will be available at the meeting. Statements will normally be heard when the agenda item to which they relate is reached.

The matter raised will be considered at the meeting if time allows. If not the matter will be considered at an appropriate time after the meeting or, if necessary, a report may be submitted to a subsequent meeting to deal with it in more detail.

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