

# Licensing (Hearings) Sub-Committee

## Agenda



**Date:** Thursday, 28 October 2021

**Time:** 10.00 am

**Venue:** The Council Chamber - City Hall, College Green, Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Emma Edwards, Fi Hance and Jonathan Hucker

**Copies to:**

**Issued by:** Liv Maybank, Democratic Services

City Hall, College Green, Bristol BS1 5TR

Tel:

E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** Wednesday, 20 October 2021



[www.bristol.gov.uk](http://www.bristol.gov.uk)

# Agenda

## 1. Welcome, Introductions and Safety Information

(Pages 3 - 5)

## 2. Apologies for Absence and Substitutions

## 3. Declarations of Interest

## 4. Public Forum

**The petition or statement must relate to the terms of reference and role and responsibilities of the Committee or Sub-Committee concerned.**

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on 22<sup>nd</sup> October 2021.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on 27<sup>th</sup> October 2021.

Licensing Act 2003 Information for local residents making representations to applications is located [here](#)

## 5. Procedure for a hearing

(Pages 6 - 17)

## 6. International Zabka, 23A-25A East Street, Bedminster - Review of the premises licence

(Pages 18 - 178)

