

# Licensing (Hearings) Sub-Committee

## Agenda



**Date:** Thursday, 3 February 2022

**Time:** 10.00 am

**Venue:** The Council Chamber - City Hall, College Green, Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Sarah Classick, Paul Goggin and Philippa Hulme

**Copies to:**

**Issued by:** Claudette Campbell, Democratic Services

City Hall, College Green, Bristol BS1 5TR

Tel: 0117 922 2342

E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** Wednesday, 26 January 2022



[www.bristol.gov.uk](http://www.bristol.gov.uk)

# Agenda

**1. Welcome, Introductions and Safety Information**

**(Pages 4 - 6)**

**2. Apologies for Absence and Substitutions**

**3. Declarations of Interest**

**4. Public Forum**

**The petition or statement must relate to the terms of reference and role and responsibilities of the Committee or Sub-Committee concerned.**

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on Friday 28<sup>th</sup> January 2022.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on Wednesday 2<sup>nd</sup> February 2022.

**Licensing Act 2003 Information for local residents making representations to applications is located [here](#)**

**5. Procedure for a hearing**

**(Pages 7 - 18)**

**6. Application for Grant of a premises Licence - Alfresco Disco 23 Bonville Road Bristol BS4 5QU**

**(Pages 19 - 53)**

**7. Application for the Transfer of Premises Licence - One Caribbean, 282 Lodge Causeway BS16 3RD**



**(Pages 54 - 94)**

