

# Growth and Regeneration Scrutiny Commission Agenda



**Date:** Monday, 28 March 2022

**Time:** 2.00 pm

**Venue:** The Council Chamber - City Hall, College Green, Bristol, BS1 5TR

## **Distribution:**

**Councillors:** David Wilcox (Chair), Sarah Classick (Vice-Chair), Jenny Bartle, Chris Jackson, Kevin Quartley, Tim Rippington, Mark Weston, Emma Edwards and Kye Dudd

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**Date:** Friday, 18 March 2022

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# Agenda

## 1. Welcome, Introductions and Safety Information

(Pages 4 - 6)

## 2. Apologies for Absence and Substitutions

## 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 4. Minutes of Previous Meeting

To follow

## 5. Action Tracker

(Pages 7 - 16)

## 6. Chair's Business

To note any announcements from the Chair

## 7. Public Forum

Up to 30 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [scrutiny@bristol.gov.uk](mailto:scrutiny@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on **Tuesday 22<sup>nd</sup> March**.

Petitions and Statements - Petitions and statements must be received on the



working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **Friday 25<sup>th</sup> March**.

**8. Strategic Transport Plans**

**(Pages 17 - 39)**

**9. Highways Maintenance**

**(Pages 40 - 60)**

**10. Work Programme**

To note the work programme.

**(Pages 61 - 66)**

