

# Licensing (Hearings) Sub-Committee

## Agenda



**Date:** Thursday, 17 March 2022

**Time:** 10.00 am

**Venue:** The Council Chamber - City Hall, College Green, Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Fi Hance, Steve Pearce and Guy Poultney

**Issued by:** Allison Taylor, Democratic Services

City Hall, College Green, Bristol BS1 5TR

E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** Wednesday, 9 March 2022



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# Agenda

**1. Welcome, Introductions and Safety Information**

**(Pages 3 - 5)**

**2. Apologies for Absence and Substitutions**

**3. Declarations of Interest**

**4. Public Forum**

**The petition or statement must relate to the terms of reference and role and responsibilities of the Committee or Sub-Committee concerned.**

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **16 March 2022**.

Licensing Act 2003 Information for local residents making representations to applications is located [here](#)

**5. Procedure for a hearing**

**(Pages 6 - 17)**

**6. Application for the variation of a premises licence in respect of Left Handed Giant Brewpub, Compressor Building, Hawkins Lane, Finzels Reach Bristol**

**10.00 am**

**(Pages 18 - 58)**

