

Public Safety and Protection Committee

Agenda



Date: Tuesday, 30 May 2023

Time: 10.00 am

Venue: 1P05: Beira Room - City Hall, College Green,
Bristol, BS1 5TR

Distribution:

Councillors: Fi Hance, Amal Ali (Vice-Chair), Marley Bennett, Richard Eddy, Jonathan Hucker, Brenda Massey, Guy Poultney, Heather Mack and Sarah Classick

Copies to: Ashley Clark (Legal Advisor), Lynne Harvey (Legal Advisor), Shreena Parmar (Legal Advisor), Kate Burnham-Davies, Michael Bonnick, Sarah Flower (Licensing Policy Advisor), Abigail Holman (Licensing Policy Advisor), Carl Knights (Licensing Policy Advisor), Wayne Jones, Andrew Lyle (Licensing Enforcement Officer) and Allison Taylor (Democratic Services Officer)

Issued by: Allison Taylor, Democratic Services

City Hall, College Green, Bristol, BS1 5TR

E-mail: democratic.services@bristol.gov.uk

Date: Friday, 19 May 2023



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Agenda

1. Welcome and Safety Information

(Pages 4 - 5)

2. Apologies

3. Declaration of Interest

4. Minutes of the Previous Meeting

To confirm as a correct record for signing by the Chair.

(Pages 6 - 10)

5. Minutes of PSP A Sub-Committee -To Follow

The Full Committee is requested to approve the minutes of the Sub Committee A on 25 April 23 as their approval is required before Sub-Committee A next meet in June.

6. Public Forum

Up to 30 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the **Public Information Sheet** at the back of this agenda. Public Forum items should be emailed to democratic.services@bristol.gov.uk and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on **23 May 23**.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **26 May 23**.

7. Annual Business Report 2023/24



8. Consideration of hackney carriage and private hire policy in respect of tinted windows

(Pages 11 - 26)

