

# Licensing Committee

## Agenda



**Date:** Thursday, 1 June 2023

**Time:** 10.00 am

**Venue:** A Committee Room - City Hall, College Green,  
Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Amal Ali, Marley Bennett, Andrew Brown, Chris Davies, Richard Eddy, Emma Edwards, Katy Grant, Fi Hance, Jonathan Hucker, Philippa Hulme, Brenda Massey, Steve Pearce, Guy Poultney, Christine Townsend and Chris Windows

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**Date:** Tuesday, 23 May 2023

# Agenda

## 1. Welcome, Introductions and Safety Information

(Pages 4 - 5)

## 2. Apologies for Absence.

## 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Please note that the Register of Interests is available at [Councillors' interests, gifts and hospitality - bristol.gov.uk](https://www.bristol.gov.uk/councillors-interests-gifts-and-hospitality)

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 4. Minutes of Previous Meeting

To agree the minutes of the meeting held on 10 November 2022

(Pages 6 - 9)

## 5. Public Forum

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on Thursday 25 May 2023.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **Wednesday 31 May 2023**.



**6. Annual Business Report.**

Report of Interim Service Director – Legal and Democratic Services.

**(Pages 10 - 21)**

- a) **Membership of Committee**
- b) **Election of Chair - Municipal Year**
- c) **Election of Vice Chair - Municipal Year**
- d) **Dates and Times of Meetings.**
- e) **Establishment of Special Purposes Sub-Committee**
- f) **Delegations to Sub-Committees and Officers**

**7. Announcements from the Chair**

**8. Licensing Policy Statement**

Oral Report of Manager, Regulatory Services.

