

# Licensing (Hearings) Sub-Committee

## Agenda



**Date:** Thursday, 7 March 2024

**Time:** 10.00 am

**Venue:** City Hall College Green, BS1 5TR

### **Distribution:**

**Councillors:** Amal Ali, Christine Townsend and Emma Edwards

**Copies to:** Lynne Harvey (Legal Advisor), Dakota Delahunty, Abigail Holman (Licensing Policy Advisor) and Carl Knights (Licensing Policy Advisor)

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**Date:** Wednesday, 28 February 2024



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# Agenda

## 1. Welcome, Introductions and Safety Information

(Pages 4 - 5)

## 2. Apologies for Absence and Substitutions

## 3. Declarations of Interest

## 4. Public Forum

**The petition or statement must relate to the terms of reference and role and responsibilities of the Committee or Sub-Committee concerned.**

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on Friday 1 March

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on Weds 6 March

Members of the press and public who plan to attend a public meeting at City Hall are advised that you will be **required to sign in** when you arrive and you will be issued with a visitor pass which you will **need to display at all times**.

Licensing Act 2003 Information for local residents making representations to applications is located [here](#)

## 5. Procedure for a hearing

(Pages 6 - 17)



**6. Application for grant of a premises license in respect of St Pauls Supermarket Review**

**(Pages 18 - 73)**

