

# Decision Recording Form

Decisions determined at Economy and Skills Policy  
Committee meeting on 29 July 2024



**Committee Members present:**

Councillor Andrew Brown, Chair  
Councillor Jenny Bartle, Vice Chair  
Councillor Kelvin Blake  
Councillor Mark Weston  
Councillor Serena Ralston  
Councillor Tom Renhard  
Councillor Rob Bryher (substitute for Councillor Toby Wells)  
Councillor David Wilcox (substitute for Councillor Paula O'Rourke)

**Apologies:**

Councillor Fabian Breckels  
Councillor Paula O'Rourke  
Councillor Toby Wells

*Deadline for Escalation Panel referral – not applicable*

|            |                                  |   |
|------------|----------------------------------|---|
| <b>(a)</b> | <b>Subject:</b>                  | Economy and Skills Policy Committee: Annual Business Report<br>2024/2025<br>(agenda item 6) |
| <b>(b)</b> | <b>Ward:</b>                     | Citywide  |
| <b>(c)</b> | <b>Declarations of interest:</b> | None  |



|            |  |
|------------|--|
| <b>(d)</b> | <b>Decision taken</b><br><br>The Committee RESOLVED:<br><ol style="list-style-type: none"><li>1. To note the membership of the Economy &amp; Skills Policy Committee for 2024/25.</li><li>2. To note the appointment of Cllr Andrew Brown as the Chair of the Economy &amp; Skills Policy Committee for 2024/25.</li><li>3. To note the appointment of Cllr Jenny Bartle as the Vice-Chair of the Economy &amp; Skills Policy Committee for 2024/25.</li><li>4. To note the terms of reference of the Economy &amp; Skills Policy Committee.</li><li>5. To note the Economy &amp; Skills Policy Committee's meeting dates for 2024/25.</li></ol> |
| <b>(e)</b> | <b>Exempt Information?</b><br><br>Open   |
| <b>(f)</b> | <b>Decision made in exempt session?</b><br><br>No  |
| <b>(g)</b> | <b>Additional information at the meeting/documents taken into account:</b><br><br>None   |
| <b>(h)</b> | <b>Reason for decision:</b><br><br>As set out in the report.   |



*Deadline for Escalation Panel referral 5 August 2024*

|            |   |   |
|------------|---|---|
| <b>(a)</b> | <b>Subject:</b>   | WE Work for Everyone Phase 3<br>(agenda item 7) |
| <b>(b)</b> | <b>Ward:</b>  | Citywide  |
| <b>(c)</b> | <b>Declarations of interest:</b><br><br>None  |   |
| <b>(d)</b> | <b>Decision taken</b><br><br>The Committee RESOLVED (unanimously):<br><ol style="list-style-type: none"> <li>1. To approve the proposal and authorise the Head of Service Employment, Skills and Lifelong Learning in consultation with the Committee Chair to negotiate with WECA and, if successful, to accept and spend funding of up to £1,835,500 (including procuring and awarding contracts) and lead on the regional implementation and delivery of the We Work for Everyone Phase 3 programme from January 2025 to March 2027.</li> <li>2. To note the Director of Adult Social Care and the Director of Education and Skills will support the implementation of the WE Work for Everyone Programme, in partnership with specialist providers and employers, to improve the employment outcomes of young people and adults with Learning Difficulties and Autism supported by the SEND and ASC teams.</li> </ol> |   |
| <b>(e)</b> | <b>Exempt Information?</b><br><br>Open  |   |
| <b>(f)</b> | <b>Decision made in exempt session?</b><br><br>No   |   |



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| <b>(g)</b> | <b>Additional information at the meeting/documents taken into account:</b><br><br>None |
| <b>(h)</b> | <b>Reason for decision:</b><br><br>As set out in the report.                           |



*Deadline for Escalation Panel referral - – not applicable*

|            |   |  |
|------------|---|--|
| <b>(a)</b> | <b>Subject:</b>   | Regeneration Service Update<br>(agenda item 8) |
| <b>(b)</b> | <b>Ward:</b>  | Citywide                                       |
| <b>(c)</b> | <b>Declarations of interest:</b><br><br>None  |  |
| <b>(d)</b> | <b>Decision taken</b><br><br>The Committee RESOLVED:<br><ol style="list-style-type: none"> <li>1. To note the planned activity in the regeneration service as outlined in this report including securing £260k Homes England Funding to deliver priority projects within Bedminster Green, Whitehouse Street, Frome Gateway and the City Centre.</li> <li>2. To note the regeneration service will be submitting external funding bids to deliver projects identified with the City Centre Development and Delivery Plan, Frome Gateway Framework, Whitehouse Street Framework, Bedminster Green Framework, and the emerging Harbour Place Shaping Strategy.</li> </ol> |  |
| <b>(e)</b> | <b>Exempt Information?</b><br><br>Open  |  |
| <b>(f)</b> | <b>Decision made in exempt session?</b><br><br>No   |  |
| <b>(g)</b> | <b>Additional information at the meeting/documents taken into account:</b><br><br>None  |  |



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| <b>(h)</b> | <b>Reason for decision:</b><br><br>As set out in the report. |
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*Deadline for Escalation Panel referral - – not applicable*

|            |  |  |
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| <b>(a)</b> | <b>Subject:</b>  | Establishment of a Local Plan Working Group<br>(agenda item 9) |
| <b>(b)</b> | <b>Ward:</b>   | Citywide   |
| <b>(c)</b> | <b>Declarations of interest:</b><br><br>None   |  |
| <b>(d)</b> | <b>Decision taken</b><br><br>The Committee RESOLVED:<br>1. To endorse the establishment of an informal cross party Local Plan Working Group in principle in accordance with the terms of reference as set out in Appendix A. |  |
| <b>(e)</b> | <b>Exempt Information?</b><br><br>Open   |  |
| <b>(f)</b> | <b>Decision made in exempt session?</b><br><br>No  |  |
| <b>(g)</b> | <b>Additional information at the meeting/documents taken into account:</b><br><br>None   |  |
| <b>(h)</b> | <b>Reason for decision:</b><br><br>As set out in the report.   |  |



*Deadline for Escalation Panel referral - – not applicable*

|            |  |   |
|------------|--|---|
| <b>(a)</b> | <b>Subject:</b>  | Corporate Risk Management Report - Quarter 1, 2024/25<br>(agenda item 10) |
| <b>(b)</b> | <b>Ward:</b>   | Citywide  |
| <b>(c)</b> | <b>Declarations of interest:</b><br><br>None   |   |
| <b>(d)</b> | <b>Decision taken</b><br><br>The Committee RESOLVED:<br>1. To note the Corporate Risk Management Report for Quarter 1, 2024-25 for Economy and Skills. |   |
| <b>(e)</b> | <b>Exempt Information?</b><br><br>Open   |   |
| <b>(f)</b> | <b>Decision made in exempt session?</b><br><br>No  |   |
| <b>(g)</b> | <b>Additional information at the meeting/documents taken into account:</b><br><br>None   |   |
| <b>(h)</b> | <b>Reason for decision:</b><br><br>As set out in the report.   |   |





*Deadline for Escalation Panel referral – not applicable*

|            |   |   |
|------------|---|---|
| <b>(a)</b> | <b>Subject:</b>   | Finance Report Update<br>(agenda item 11) |
| <b>(b)</b> | <b>Ward:</b>  | Citywide                                  |
| <b>(c)</b> | <b>Declarations of interest:</b><br><br>None  |   |
| <b>(d)</b> | <b>Decision taken</b><br><br>The Committee RESOLVED:<br>1. To note the contents of report, on the provisional P2 outturn position for budgets within the remit of the Economy & Skills Committee. |   |
| <b>(e)</b> | <b>Exempt Information?</b><br><br>Open  |   |
| <b>(f)</b> | <b>Decision made in exempt session?</b><br><br>No   |   |
| <b>(g)</b> | <b>Additional information at the meeting/documents taken into account:</b><br><br>None  |   |
| <b>(h)</b> | <b>Reason for decision:</b><br><br>As set out in the report.  |   |

