

# People Scrutiny Commission

## Agenda

This Commission will meet with the South Gloucestershire Health Scrutiny Committee to discuss the items set out on this Agenda



**Date:** Wednesday, 8 June 2016

**Time:** 10.00 am

**Venue:** Council Chamber, Kingswood Civic Centre

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**Date:** Friday 27<sup>th</sup> May 2016



# Agenda

**1. Welcome, Introduction and Safety Information** **6.00 pm**

**2. Apologies for Absence**

**3. Declarations of Interest**

To note any interests relevant to the consideration of items on the agenda.  
Please note that .....

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

**4. Public Forum**

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on Thursday 2<sup>nd</sup> June 2016

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on Tuesday 7<sup>th</sup> June 2016

**5. University Hospitals Bristol NHS Foundation Trust Quality Report 2015/16**

**(Pages 4 - 116)**

**6. North Bristol NHS Trust - Account of the Quality of Clinical Services 2015/16**



**(Pages 117 - 201)**

- 7. Avon and Wiltshire Mental Health Partnership NHS Trust -  
Quality Account 2015/16**

**(Pages 202 - 250)**

- 8. South Western Ambulance Service NHS Foundation Trust -  
Quality Review and Quality Account 2015/16**

**(Pages 251 - 297)**

