

# People Scrutiny Commission

## Agenda



**Date:** Monday, 26 September 2016

**Time:** 10.00 am

**Venue:** A Committee Room - City Hall, College Green, Bristol, BS1 5TR

### Distribution:

**Councillors:** Brenda Massey (Chair), Jos Clark (Vice-Chair), Lesley Alexander, Mark Brain, Eleanor Combley, Anna Keen, Gill Kirk, Cleo Lake, Celia Phipps, Ruth Pickersgill, Liz Radford, Education Co-optee's John Swainston, Roger White and Expert Witness - Judith Brown

**Copies to:** John Readman (Strategic Director - People), Hilary Brooks (Service Director, Care and Support - Children & Families), Michele Farmer (Service Director Early Help and Targeted Support), Mike Hennessey (Service Director, Care and Support - Adults), Paul Jacobs (Service Director Education & Skills), Karen Blong (Policy Advisor) and Claudette Campbell (Democratic Services Officer)

Notification to:

- Tony Jones CCG
- Cabinet Members
- Healthwatch
- Self-led Groups Bristol City Council
- Youth Council

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**Date:** Friday, 16 September 2016

# Agenda

## 1. Welcome, Introduction and Safety Information

Chair Councillor Brenda Massey

(Pages 5 - 6)

## 2. Apologies for Absence and Substitutions

## 3. Declarations of Interest

To note any interests relevant to the consideration of items on the agenda.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 4. Minutes of Previous Meeting

To agree the minutes of the previous meeting as a correct record.

### a) Minutes of AGM on 18th July 20016

(Pages 7 - 15)

### b) Minutes of Meeting In Common with South Gloucestershire Health Committee 12th August 2016

(Pages 16 - 27)

### c) Actions from 18th July 2016

(Pages 28 - 29)

## 5. Chair's Business

To note any announcements from the Chair

## 6. Public Forum

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-



Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5 pm on Tuesday 20<sup>th</sup> September 2016**.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12.00 noon on Friday 23<sup>rd</sup> September 2016**.

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|---|------------------------|
| <b>7. Bristol's Strategy for Children, Young People and Families &amp; Children and Family Partnership Work Programme</b> | <b>10.15 am</b>        |
| Michelle Farmer - Service Director; Early Help and Targeted Support   | <b>(Pages 30 - 35)</b> |

To consider the final draft and provide comments to be included in the final strategy document that will be agreed by Cabinet in November.

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|---|------------------------|
| <b>a) Appendix A Draft Strategy 'Children &amp; Families Partnership'</b> | <b>(Pages 36 - 42)</b> |
| <b>b) Presentation on the Strategy</b>                                    | <b>(Pages 43 - 56)</b> |

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|--|------------------------|
| <b>8. Bristol Children's Services Improvement Plan 2016 - 2017</b>     | <b>10.45 am</b>        |
| Hilary Brooks, Service Director – Care and Support Children & Families | <b>(Pages 57 - 63)</b> |

The report presents the draft Children’s Services Improvement Plan 2016/17 prior to going to Cabinet for approval in October 2016.

The Members of the Neighbourhood Scrutiny Commission invited to join for the presentation of this item.

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|----------------------------------|------------------------|
| <b>a) Summary of Progress</b>    | <b>(Pages 64 - 66)</b> |
| <b>b) Year 2 Getting to Good</b> | <b>(Pages 67 - 82)</b> |

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|-------------------------------------|-----------------|
| <b>9. Break</b>                     | <b>11.15 am</b> |
| Committee will break for 10 minutes |                 |



- 10. Introduction to the Cabinet Member for City Health and Wellbeing** **11.30 am**  
Councillor Fi Hance
- 11. Performance Report for 2016 - 2017 Quarter 1** **11.40 am**  
**(Pages 83 - 93)**
- 12. Risk Register** **12.00 pm**  
**(Pages 94 - 108)**
- 13. Adult Social Care Strategic Plan 2016-2020** **12.20 pm**  
Mike Hennessey – Service Director Care and Support (Adults)  
**(Pages 109 - 112)**
- a) The draft ASC Strategic Plan** **(Pages 113 - 122)**
- 14. Work Programme - For Information**  
**(Pages 123 - 124)**

