

# Extraordinary Licensing Committee

## Agenda



**Date:** Monday, 15 January 2018

**Time:** 4.30 pm (or on rise of Full Council, whichever is the later)

**Venue:** A Committee Room - City Hall, College Green, Bristol, BS1 5TR

### Distribution:

**Councillors:** Peter Abraham, Barry Clark, Harriet Clough, Eleanor Combley, Chris Davies, Richard Eddy, Claire Hiscott, Hibaq Jama, Sultan Khan, Mike Langley, Brenda Massey, Paula O'Rourke, Steve Pearce, Chris Windows and Lucy Whittle

**Copies to:** Nick Carter, Ashley Clark, Lynne Harvey and Allison Taylor (Democratic Services Officer)

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**Date:** Friday, 5 January 2018



# Agenda

## 1. Welcome, Introductions and Safety Information

(Pages 4 - 5)

## 2. Apologies for Absence.

## 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Please note that the Register of Interests is available at <https://www.bristol.gov.uk/councillors/members-interests-gifts-and-hospitality-register>

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 4. Public Forum

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on **9 January 2018**.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **12 January 2018**.

## 5. Election of Chair - Remainder of Municipal Year 17/18

**RECOMMENDATION-** To appoint a new Chair for the remainder of 2017/18.



