

# Resources Scrutiny Commission Agenda



**Date:** Monday, 19 December 2016

**Time:** 9.30 am

**Venue:** The Writing Room, City Hall

## **Distribution:**

**Councillors:** Graham Morris (Chair), Stephen Clarke (Vice-Chair), Donald Alexander, Tom Brook, Barry Clark, Helen Godwin, Geoff Gollop, Tim Kent, Afzal Shah, Jo Sergeant and Sultan Khan

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**Date:** Friday, 9 December 2016



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# Agenda

## 1. Welcome, Introductions and Safety Information

## 2. Apologies for Absence

## 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 4. Minutes of the Previous Meeting

To agree the minutes of the last meeting as a correct record.

**(Pages 4 - 11)**

## 5. Action Sheet

To note the progress of actions from the previous meeting.

**(Pages 12 - 15)**

## 6. Chair's Business

To note any announcements from the Chair

## 7. Public Forum

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5pm on Tuesday, 13<sup>th</sup> December 2016**.



Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12.00 noon on Friday, 16<sup>th</sup> December 2016.**

**8. Work Programme**

To note the work programme.

**(Pages 16 - 23)**

**9. Debt Collection (Presentation)**

The Committee to consider and comment on the presentation.

**10.00 am**

**(Pages 24 - 32)**

**10. Business Change Period 6 Finance (Report)**

The Commission to consider and comment on the relevant Business Change/Resources extracts detailed below taken from the Period 6 Finance Report that went to Cabinet on 6th December 2016.

**10.30 am**

**(Pages 33 - 47)**

**11. Quarter 2 Performance Report for Resources Directorate (Report)**

To note the Business Change Outturn Performance Report for Quarter 2 of 2016/17 (including Quarterly Update of Outcomes of Legal Cases).

**11.00 am**

**(Pages 48 - 66)**

