

Licensing Committee

Agenda



Date: Friday, 15 June 2018

Time: 11.00 am

Venue: A Committee Room - City Hall, College Green,
Bristol, BS1 5TR

Distribution:

Councillors: Peter Abraham, Barry Clark, Harriet Clough, Eleanor Combley, Chris Davies, Richard Eddy, Fi Hance, Hibaq Jama, Sultan Khan, Mike Langley, Brenda Massey, Paula O'Rourke, Steve Pearce, Chris Windows and Lucy Whittle

Copies to: Nick Carter, Jonathan Martin, Ashley Clark, Lynne Harvey and Allison Taylor (Democratic Services Officer)

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Date: Thursday, 7 June 2018



Agenda

1. Welcome, Introductions and Safety Information

(Pages 4 - 5)

2. Apologies for Absence.

3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Please note that the Register of Interests is available at <https://www.bristol.gov.uk/councillors/members-interests-gifts-and-hospitality-register>

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

4. Minutes of Previous Meeting

To agree the following minutes:-

(Pages 6 - 29)

15 June 2017;
25 January 2018;
28 February 2018;
1 March 2018.

5. Public Forum

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to democratic.services@bristol.gov.uk and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on **Monday 11 June 2018**.

Petitions and Statements - Petitions and statements must be received on the



working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **14 June 2018**.

6. Annual Business Report.

Report of Service Director – Legal and Democratic Services.

(Pages 30 - 43)

- a) Membership of Committee**
- b) Election of Chair - Municipal Year 18/19**
- c) Election of Vice Chair - Municipal Year 2018/19**
- d) Terms of Reference**
- e) Dates and Times of Meetings.**
- f) Establishment of Special Purposes Sub-Committee**
- g) Delegations to Sub-Committees and Officers**

7. Announcements from the Chair

To hear any announcements in relation to the Licensing function/Committee.

8. Licensing Policy Statement

Oral Report of Regulatory Services Manager.

