

Neighbourhoods Scrutiny Commission Agenda



Date: Friday, 25 November 2016

Time: 10.00 am

Venue: Committee Room 1P09, City Hall, College Green, Bristol, BS1 5TR

Distribution:

Councillors: Martin Fodor, Chris Jackson (substitute for Margaret Hickman), Carole Johnson (Vice-Chair), Steve Jones, Matt Melias, Anthony Negus (Chair), Jo Sergeant, Mhairi Threlfall and Jon Wellington

Copies to: Alison Comley (Strategic Director - Neighbourhoods), Di Robinson (Service Director - Neighbourhoods), Nick Hooper (Service Director Strategic Housing), Kate Murray, Lucy Fleming (Scrutiny Co-ordinator), Romaine de Fonseca (Policy Advisor), Jeremy Livitt and Andrew Mallin (Directorate Leadership Team Support Manager)

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Date: Thursday, 17 November 2016



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Agenda

- 1. Welcome, Introductions and Safety Information** **10.00 am**
(Pages 5 - 6)
- 2. Apologies for Absence** **10.02 am**
- 3. Declarations of Interest** **10.05 am**
- 4. Minutes of the Previous Meeting and Action Sheets for Monday 3rd October 2016 and Thursday 27th October 2016** **10.07 am**
 - a) Minutes - Thursday 27th October 2016** **(Pages 7 - 16)**

Members are requested to approve the above Minutes for signature by the Chair.
 - b) Action Sheet - Monday 3rd October 2016** **(Pages 17 - 20)**

Please find attached the Action Sheet for the meeting held on Monday 3rd October 2016.
 - c) Action Sheet - Thursday 27th October 2016** **(Pages 21 - 25)**

Please find attached the Action Sheet for the meeting held on Thursday 27th October 2016.



5. Public Forum**10.10 am**

Up to 30 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to democratic.services@bristol.gov.uk and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5pm on Monday 21st November 2016.**

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12.00 Noon on Thursday 24th November 2016.**

6. Chair's Business**10.20 am**

To note announcements from the Chair.

7. Libraries Update Report**10.25 am**

Please find attached a report from Kate Murray (Head of Libraries)

(Pages 26 - 52)**8. Housing Delivery - Positioning Briefing Update Paper****10.45 am**

Please find attached a pack of the 2nd October 2015 Inquiry Day, together with the final report. A presentation for this item will be sent out shortly to be given at the meeting by Councillor Paul Smith (Cabinet Member for Homes).

(Pages 53 - 145)**9. Work Programme****11.45 am**

Please find attached the Work Programme for all Scrutiny Commissions in 2016/17 Municipal Year.

(Pages 146 - 152)**10. Urban Parishes - For Information**

Please find attached this report for information.

(Pages 153 - 161)

11. Date of Next Meeting

The next meeting is scheduled for 2pm on Thursday 26th January 2017.

