

# Neighbourhoods Scrutiny Commission

## Agenda



**Date:** Monday, 24 April 2017

**Time:** 10.00 am

**Venue:** A Committee Room - City Hall, College Green,  
Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Martin Fodor, Margaret Hickman, Carole Johnson (Vice-Chair), Steve Jones, Matt Melias, Anthony Negus (Chair), Jo Sergeant, Mhairi Threlfall and Jon Wellington

**Copies to:** Alison Comley (Strategic Director - Neighbourhoods), Di Robinson (Service Director - Neighbourhoods), Becky Pollard (Director - Public Health), Gillian Douglas (Service Director Clean and Green), Mary Ryan, Steven Barrett (Service Director Landlord Services), Nick Hooper (Service Director Strategic Housing), Patsy Mellor (Service Director Citizen Services), Tracey Morgan (Managing Director Bristol Waste), Kate Murray, Mark Wakefield (Service Manager - Performance & Infrastructure), Gavin Banks, Lucy Fleming (Scrutiny Co-ordinator), Romaine de Fonseca (Policy Advisor), Jeremy Livitt, Andrew Mallin (Directorate Leadership Team Support Manager), Anne Addison and Alexis D'Orsi,

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**Date:** Tuesday, 11 April 2017



# Agenda

## 1. Welcome, Introductions and Safety Information

(Pages 4 - 5)

## 2. Apologies for Absence

## 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a disclosable pecuniary interest.

Please note that the Register of Interests is available at

<https://www.bristol.gov.uk/councillors/members-interests-gifts-and-hospitality-register>

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 4. Chair's Business

## 5. Minutes of the Previous Meeting and Rolling Action Sheet

Members are requested to approve the Minutes of the meeting held on Friday 31<sup>st</sup> March 2017 as a correct record.

(Pages 6 - 29)

## 6. Public Forum

10.15 am

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to **democratic.services@bristol.gov.uk** and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest **by 5pm on Tuesday 18<sup>th</sup> April 2017.**

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest **by 12.00 noon on Friday**



21st April 2017.

- |                                                                                                                           |                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>7. Tree Service</b>                                                                                                    | <b>10.25 am</b><br><b>(Pages 30 - 34)</b>     |
| <b>8. Parks Service</b>                                                                                                   | <b>11.10 am</b><br><b>(Pages 35 - 46)</b>     |
| <b>9. Cotham Trial for Glyphosate-Free Weed Treatment - Outcome Report</b>                                                | <b>11.55 am</b><br><br><b>(Pages 47 - 67)</b> |
| <b>10. Work Programme</b>                                                                                                 | <b>12.05 pm</b><br><b>(Pages 68 - 76)</b>     |
| <b>11. (Item for information) Preventing Homelessness Accommodation Pathways Commissioning Plan - Adults and Families</b> | <br><br><br><b>(Pages 77 - 111)</b>           |
| <b>12. (Item for information) Homelessness Prevention and Reduction</b>                                                   | <br><br><br><b>(Pages 112 - 124)</b>          |

