

# Public Safety and Protection Sub-Committee A

## Agenda



**Date:** Tuesday, 11 June 2019

**Time:** 10.30 am

**Venue:** City Hall

### Distribution:

**Councillors:**

**Membership of Sub-Committee A to be confirmed at the Full Committee meeting which precedes this meeting**

**Copies to:** Ashley Clark (Legal Advisor), Sarah Flower (Licensing Policy Advisor), Lynne Harvey (Legal Advisor), Abigail Holman (Licensing Policy Advisor), Jonathan Martin, Wayne Jones, Carl Knights (Licensing Policy Advisor), Shreena Parmar (Legal Advisor), James Roberts and Emma Lake

**Issued by:** Corrina Haskins, Democratic Services

City Hall, PO Box 3176, Bristol, BS3 9FS

Tel: 0117 35 76519

E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** 3 June 2019



[www.bristol.gov.uk](http://www.bristol.gov.uk)

# Agenda

## 1. Election of Chair for 2019-2020

To elect a Chair for the Public Safety and Protection Sub-Committee A for 2019-2020.

## 2. Election of Vice-Chair for 2019-2020

To elect a Vice-Chair for Public Safety and Protection Sub-Committee A for 2019-2020.

## 3. Welcome and Safety Information

## 4. Apologies for Absence

## 5. Declarations of Interest

## 6. Public Forum

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on 5 June.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on 10 June.

**Please note, your time allocated to speak may have to be strictly limited if there are a lot of submissions. This may be as short as one minute.**



## **7. Suspension of Committee Procedure Rules CMR10 and CMR11 Relating to the Moving of Motions and Rules of Debate**

Recommended – that having regard to the quasi-judicial nature of the business on the Agenda, those Committee Procedure Rules relating to the moving of motions and the rules of debate (CMR10 and 11) be suspended for the duration of the meeting.

## **8. Exclusion of Press and Public**

Recommended – that under Section 11A(4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the ground that involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act, as amended.

- |   |                        |
|---|------------------------|
| <b>9. Consideration of the ability of a licensed Hackney Carriage Driver to be considered a fit and proper person to hold a licence following on from an investigation by the Neighbourhood Enforcement Team SS</b> | <b>10.30 am</b>        |
|   | <b>(Pages 4 - 8)</b>   |
| <b>10. Consideration of an application for the grant of a Private Hire Vehicle licence seeking exemption from Council Policy DR</b>   | <b>11.00 am</b>        |
|   | <b>(Pages 9 - 21)</b>  |
| <b>11. Application for the grant of a Private Hire Driver licence seeking departure from Council policy MS</b>  | <b>11.30 am</b>        |
|   | <b>(Pages 22 - 27)</b> |
| <b>12. Application for the Grant of a Private Hire Vehicle Licence Seeking Exemption from Council Policy AHM</b>  | <b>1.00 pm</b>         |
|   | <b>(Pages 28 - 33)</b> |

