

# Overview and Scrutiny Management Board Agenda



**Date:** Thursday, 6 June 2019

**Time:** 5.00 pm

**Venue:** The Chamber - City Hall, College Green,  
Bristol, BS1 5TR

## **Distribution:**

**Councillors:** Geoff Gollop, Stephen Clarke, Claire Hiscott, Paula O'Rourke, Celia Phipps, Jo Sergeant, Anthony Negus, Jeff Lovell, Lucy Whittle, Mark Brain and Brenda Massey

**Issued by:** Lucy Fleming, Democratic Services

City Hall, PO Box 3167, Bristol, BS3 9FS

Tel: 0117 92 222000

E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** Wednesday, 29 May 2019

[www.bristol.gov.uk](http://www.bristol.gov.uk)



# Agenda

## 1. Welcome, Introductions and Safety Information

(Pages 4 - 5)

## 2. Annual Business

(Pages 6 - 23)

## 3. Apologies for Absence

## 4. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 5. Minutes of the previous meeting

(Pages 24 - 27)

## 6. Chair's Business

To note any announcements from the Chair

## 7. Public Forum

Up to 30 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on **31<sup>st</sup> May 2019**

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **5<sup>th</sup> May**



**2019**

- 8. Scrutiny Work Programme 19/20 and Ways of Working**  
**(Pages 28 - 65)**
- 9. Mayor's Forward Plan**  
**(Pages 66 - 89)**
- 10. Minutes from the WECA Overview and Scrutiny Committee -  
for information (standing item)**  
**(Pages 90 - 101)**

