

Public Safety and Protection Sub-Committee B

Agenda



Date: Tuesday, 24 March 2020

Time: 10.00 am

Venue: First Floor Committee Room 1P09 - City Hall,
College Green, Bristol, BS1 5TR

Distribution:

Councillors: Richard Eddy (Chair), Chris Davies, Fi Hance, Carole Johnson and Ruth Pickersgill

Copies to: Ashley Clark (Legal Advisor), Sarah Flower (Licensing Policy Advisor), Lynne Harvey (Legal Advisor), Abigail Holman (Licensing Policy Advisor), Jonathan Martin, Wayne Jones, Carl Knights (Licensing Policy Advisor), Holly Woodrow (Senior Licensing Officer), Shreena Parmar (Legal Advisor), Emma Lake, Tony Johnson and Oliver Harrison (Democratic Services Officer)

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Date: 16.03.2020



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Agenda

1. Welcome and Safety Information

2. Apologies for Absence

3. Declarations of Interest

4. Minutes of the Previous Meeting

To confirm as a correct record for signing by the Chair.

(Pages 5 - 12)

5. Public Forum

Up to 10 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to democratic.services@bristol.gov.uk and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on Wednesday 18 March 2020.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on Monday 23 March 2020.

Please note, your time allocated to speak may have to be strictly limited if there are a lot of submissions. This may be as short as one minute

6. Suspension of Committee Procedure Rules CMR10 and CMR11 Relating to the Moving of Motions and Rules of Debate

Recommended – that having regard to the quasi-judicial nature of the business on the Agenda, those Committee Procedure Rules relating to the moving of motions and the rules of debate (CMR10 and 11) be suspended for the duration of the meeting.



7. Exclusion of the Press and Public

Recommended – that under Section 11A(4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the ground that involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act, as amended.

- 8. REPORT FOLLOWING ON FROM A RECENT REFUSAL OF A PRIVATE HIRE DRIVER RENEWAL APPLICATION NOW TAKING INTO ACCOUNT THE PRIVATE HIRE OPERATOR LICENCE - ST**
(Pages 13 - 38)
- 9. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER LICENCE - RW**
(Pages 39 - 41)
- 10. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE DRIVER LICENCE - JM**
(Pages 42 - 116)
- 11. REPORT OF AN APPLICATION FOR THE GRANT OF A PRIVATE HIRE VEHICLE LICENCE SEEKING EXEMPTION FROM COUNCIL POLICY - SA**
(Pages 117 - 142)
- 12. REPORT OF AN APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER LICENCE - SS**
(Pages 143 - 181)
- 13. REPORT OF AN APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER LICENCE - MA**
(Pages 182 - 242)
- 14. REPORT OF AN APPLICATION FOR THE RENEWAL OF A PRIVATE HIRE DRIVER LICENCE - AA**
(Pages 243 - 260)
- 15. REPORT OF AN APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER LICENCE - MA**
(Pages 261 - 288)



