

# People Scrutiny Commission

## Agenda



**Date:** Monday, 14 October 2019

**Time:** 5.00 pm

**Venue:** Room 1P06, City Hall, College Green, Bristol,  
BS1 5TR

### **Distribution:**

**Councillors:** Claire Hiscott (Chair), Eleanor Combley, Jude English, Paul Goggin, Carole Johnson, Gill Kirk, Brenda Massey, Celia Phipps, Ruth Pickersgill, Steve Smith, Tim Kent, Judith Brown and Roger White

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**Date:** Friday, 4 October 2019



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# Agenda

## 1. Welcome, Introduction and Safety Information

5.00 pm

(Pages 4 - 5)

## 2. Apologies for Absence and Substitutions

## 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a disclosable pecuniary interest.

Any declaration of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

## 4. Minutes of Previous Meeting

To agree the minutes of the previous meeting as a correct record.

(Pages 6 - 27)

## 5. Chair's Business

To note any announcements from the Chair

## 6. Public Forum

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

**Questions** - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5 pm on Tuesday 8<sup>th</sup> October**.

**Petitions and Statements** - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12.00 noon on Friday 11<sup>th</sup> October**.



**7. Risk Report**

**(Pages 28 - 36)**

**8. Performance Report**

**(Pages 37 - 47)**

**9. SEND Standing Item**

To follow

**10. Contextual Safeguarding**

**(Pages 48 - 52)**

**11. Strengthening Families Programme**

**(Pages 53 - 80)**

